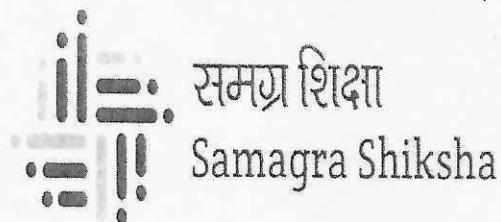


NIPUN
BHARAT



પાઠાની સ્થાપના અને અંક જ્ઞાન

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 13709 ~ 711

Date: 28/3/2021

ISSUE OF ORDER TO PROCEED WITH THE WORK

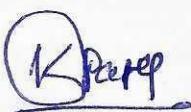
To,

M/s. Krishna Construction
Shop No. 5 & 6, Deep - Meet Complex,
Opp. Swaminarayan Temple,
Chandralok Road,
Deesa – 385535 (B.K)
Cont - 9426515915

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in BANASKANTHA district.**" under Package No. **SS/SOE/BK/3972** for the contract price Rs. **26021075.42 (Rupees Two Crore Sixty Lakh Twenty One thousand Seventy Five Paise Forty Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

799. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
800. District Project Engineer, Dist: BANASKANTHA